

## Town of Glastonbury

GLASTONBURY, CONNECTICUT 06033

(860) 652-7568 FAX (860) 652-7582



#### **APPLICATION INSTRUCTIONS**

The Housing Authority of the Town of Glastonbury ("GHA") owns and manages assisted housing under both state and federal housing programs. GHA will place you on all waiting lists for which you are eligible. If there are specific properties that you do not wish to apply for, then please provide a written statement identifying the property(ies) you do not want to be considered for.

When completing this application:

- All questions must be answered either YES, NO, or if a question does not apply, write N/A;
- If uncertain, use the best available information
- Use of "White Out" is prohibited; if information is changed, line through and initial the change.

Please complete the entire application; fill in all parts of the form. Be sure that all adults (i.e., persons age 18 or older) sign the application and supplemental forms. Return this application, in person on any business day between 9:00 AM and 3:00 PM. GHA does not accept applications on the following dates during each month: the 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup>.

Review this application and the attached checklist to make sure that you bring all required supporting documentation. **An application will not be accepted if (i) it is incomplete**, (ii) the form is copied or printed in a manner that makes any part of the application illegible, or (iii) the handwriting is not legible.

Please return all forms/documents specified on the checklist with this completed application. The applicant should retain the remaining documents included in this application packet for their records.

Once your application is accepted by GHA, if (i) you have a change of address, (ii) a change in family composition, (iii) new telephone number, or (iv) your income changes, then you must report the change to GHA within 10 business days and it must be made in writing. Failure to update your change in address may result in your application being removed from all GHA waiting lists.

Effective 5/15/2023

Maximum Income Limits: Welles Village, Congregate, & Village Green/Knox Lane Properties

|          |          |          | 3 - 7 3  | - J ,     |           |           |           |
|----------|----------|----------|----------|-----------|-----------|-----------|-----------|
| 1        | 2        | 3        | 4        | 5         | 6         | 7         | 8         |
| Person   | Persons  | Persons  | Persons  | Persons   | Persons   | Persons   | Persons   |
| \$66,150 | \$75,600 | \$85,050 | \$94,500 | \$102,100 | \$109,650 | \$117,200 | \$124,750 |

Maximum Income: Center Village & Herbert T. Clark Assisted Living

| 1        | 2        |
|----------|----------|
| Person   | Persons  |
| \$49,620 | \$56,700 |

Minimum Income Village Green/Knox Lane (without subsidy source, ex: RAP, HCV)

\$13,500

#### REQUIRED DOCUMENT CHECKLIST

**PLEASE NOTE:** When you submit your application, it will be checked by GHA for completeness. If GHA determines that it is not complete, then <u>it will NOT be accepted until ALL the required</u> <u>information is provided and accepted by GHA</u>. Below is a checklist for the required actions and documents; please use this list when completing this application.

- Application is COMPLETELY filled out- with all questions answered:
  - ALL income information for ALL household members is included (including child support, social security for any family member, etc.);
  - Previous addresses and landlord information is COMPLETE with the name, address, and zip codes for the past five years OR for the past three residences, whichever is LONGER. This information must be provided for ALL adult members of the household;
  - Head of household initialed acknowledging receipt of required forms by initialing next to each form identified on page 8; and
  - Application is signed by all adults in household. (any member over age of 18);
- Both release forms are signed by all adult members of the household (HUD-9886 and Authorization for Release of Information);
- All Section 214 forms, complete one for EACH family member, with original signatures (note special instructions on form for minors);
- Verification of legal identify provided. Example: ORIGINAL long-form birth certificate for all minors or short form for head & spouse;
- ORIGINAL Social Security Card for ALL household members;
- ORIGINAL Photo ID with proof of current address (e.g., driver's license, Connecticut ID card, etc.) for all adult members;
- Proof of current address, if not on photo ID (e.g., copy of current lease, or two bills mailed to current address);
- o Documentation of all sources of income for ALL household members (examples as applicable):
  - Pay stubs for last ten weeks;
  - Most recent Form W-2 and 1099s;
  - Most recent federal and state tax returns:
  - Notification of assistance from public agency (e.g., VA Benefits, TANF, etc.)
  - Alimony and child support (separation agreement or child support order or original notarized statement indicating the amount being paid and how often, i.e. weekly, monthly etc.);
  - Pension documentation;
  - Social Security or SSI award letter; and
  - Other income sources: document(s) indicating gross benefit and frequency of payment (weekly, monthly, etc.);
- o Divorce or legal separation paperwork if applicable;
- Asset Documentation if the total value of all assets is greater than \$5,000, then please provide a statement that is not older than 90 days for each account/asset:
  - For real estate provide a current appraisal (i.e., tax assessment showing appraised value).

GHA will make photocopies of required documentation for the applicant.

### Housing Authority of the Town of Glastonbury

| 25 Risley Road Glastonbury, CT (860) 652-7568  COUNTY  EQUAL HOUSING APPLICANT DETAILS   |  |  | W<br>V:<br>C:<br>A<br>Bedro | illage Gree<br>enter Villa<br>ffordable<br>oom size: | en Cong<br>en Assist<br>ge RA Ro<br>HCA f | ted Liv.<br>equest<br><u>features</u> |           |
|--|--|--|-----------------------------|--|---|---------------------------------------|-----------|
| LAST NAME  | _  | DST NI   |                             |  | BR 3BR                                    |                                       |           |
|  |  |  |                             |  |   |                                       |           |
| SPOUSE LAST NAME   |  |  |                             |  |   |                                       |           |
| MARITAL STATUS   |  |  |                             |  |   |                                       |           |
| ADDRESS  |  | M  | AILING                      | ADDR   | ESS                                       |                                       |           |
| HOME PHONE #   |  | C  | ELL PH                      | ONE #  |   |                                       |           |
| EMAIL ADDRESS:   |  |  |                             |  |   |                                       |           |
| Name of Family Member  |  | gal names of all house or co-head, then Social Security Numb | minors                      | (oldest  |   |                                       |           |
| 1.   | HEAD   |  |                             |  |   |                                       |           |
| 2.   |  |  |                             |  |   |                                       |           |
| 3.   |  |  |                             |  |   |                                       |           |
| 4.   |  |  |                             |  |   |                                       |           |
| 5.   |  |  |                             |  |   |                                       |           |
| 6.   |  |  |                             |  |   |                                       |           |
| 7.   |  |  |                             |  |   |                                       |           |
| *A household member should be concalendar year, is currently attending thome-schooled as FT students.  If you are divorced or separa (If divorced, please provide a Are any household members (If yes provide documentation) | g, OR plans to<br>ated, please<br>a full copy o<br>a under the | e provide date effective divorce decree) age of 18 claimin   | next 12 r                   | months.  | Please includ                             | le all school-age cl                  |           |
| Will you have 50% or more p<br>If no please explain:   | hysical cus  | stody of all minor i   | membe                       | rs in h  | ousehold?                                 |                                       | Yes or No |

# COMPLETE THE FOLLOWING SECTION ONLY IF ALL HOUSEHOLD MEMEMBERS ARE FULL TIME STUDENTS: (applicable to low-income housing tax credit properties only) a. Is at least one student receiving assistance under Title IV of the Social Security Act? (AFDC/TANF) Yes or No

- b. Does at least one student participate in a program receiving assistance under the Training Act, Workforce Investment Act, or under other similar federal, state, or local laws? Yes or No
- c. Are the full-time students married and entitled to file a joint tax return?

Yes or No

d. Is the household comprised entirely of a single parent with child(ren) and the parent is not a dependent of another individual and the child(ren) are not dependents of someone other than a parent?

Yes or No

e. Was at least one student previously under the care and placement responsibility of the State agency responsible for administering foster care?

Yes or No

#### **EMPLOYMENT INCOME**

Does anyone in your household have any income from employment? \_\_\_\_ Yes \_\_\_ No If yes, complete the following information: Please provide prior year W2 or 1099s and 10 weeks of pay stubs

| Name of Person | Employer Name | Gross Weekly<br>Pay | Annualized<br>Income | Date of Hire |
|----------------|---------------|---------------------|----------------------|--------------|
|                |               | \$                  | \$                   |              |
|                |               | \$                  | \$                   |              |
|                |               | \$                  | \$                   |              |

Did you file a federal income tax return for the most recent year? Yes No If yes please provide a copy

#### OTHER INCOME

| Identify each source of income currently received or   | Circle ` | Yes o  | r No     | Monthly Gross Income |
|--|----------|--------|----------|----------------------|
| anticipated to be received in the next 12 months.      | for eac  | h iter | n listed | (Enter N/A if none)  |
| 1. Adoption Assistance (Form #2)                       | Yes      | or     | No       | \$                   |
| 2. Disability/Worker's Compensation/Severance          | Yes      | or     | No       | ¢                    |
| Pay (Form #8)  | 168      | Oi     | INO      | \$                   |
| 3. Lottery Winnings Paid Periodically (Form #15)       | Yes      | or     | No       | \$                   |
| 4. Military Pay (Form #16)                             | Yes      | or     | No       | \$                   |
| 5. Pension/Annuity (Form #19)                          | Yes      | or     | No       | \$                   |
| Pension & annuity continued                            |          |        |          | \$                   |
|  |          |        |          | \$                   |
| 6. Educational Financial Assistance (Form #30 or #9)   | Yes      | or     | No       | \$                   |
| 7. Recurring Gift/Contribution (Form #24)              | Yes      | or     | No       | \$                   |
| 8. Child Support/Alimony/Family Maintenance (Form #28) | Yes      | or     | No       | \$                   |
| Child support/alimony continued                        |          |        |          | \$                   |
|  |          |        |          | \$                   |
| 9. Rental Income (Form #33)                            | Yes      | or     | No       | \$                   |

| 10. Self-Employment (Form #34 or #38)                      | Yes | or | No | \$ |
|--|-----|----|----|----|
| 11. Not Employed (Form #35)                                | Yes | or | No | \$ |
| 12. Zero Income (No income from any source) (Form #40)     | Yes | or | No | \$ |
| 13. Social Security/SSI Benefits (Disability) (Form #41)   | Yes | or | No | \$ |
| Social Security/SSI continued                              |     |    |    | \$ |
|  |     |    |    | \$ |
| 14. Trust Income (Form #45)                                | Yes | or | No | \$ |
| 15. Unemployment Compensation (Form #47)                   | Yes | or | No | \$ |
| 16. VA Benefits (Form #49)                                 | Yes | or | No | \$ |
| 17. Public Assistance (AFDC/TANF/W-2) / Welfare (Form #52) | Yes | or | No | \$ |
| 18. Any other income not listed above (Form #17)           | Yes | or | No | \$ |

#### **ASSETS**

| List all assets for every household member. |                                  |            |          |  |  |
|---|----------------------------------|------------|----------|--|--|
|   | Name of Financial Institution(s) | Circle One | Amount   |  |  |
| 1. 401K (Form #1)                           |                                  | Yes or No  | \$<br>\$ |  |  |
| 2. Bonds (Form #4)                          |                                  | Yes or No  | \$       |  |  |
| 3. CD/Money Markets (Form #5)               |                                  | Yes or No  | \$       |  |  |
| 4. Treasury Bill (Form #5)                  |                                  | Yes or No  | \$<br>\$ |  |  |
| 5. Checking (Form #6)                       |                                  | Yes or No  | \$<br>\$ |  |  |
| 6. <u>Savings</u> (Form #6)                 |                                  | Yes or No  | \$       |  |  |
| 7. <u>IRA/KEOGH</u> (Form #12)              |                                  | Yes or No  | \$<br>\$ |  |  |
| 8. Land Contract/Deed of Trust (Form #13)   |                                  | Yes or No  | \$<br>\$ |  |  |
| 9. Lottery Winnings (Lump Sum) (Form #15)   |                                  | Yes or No  | \$<br>\$ |  |  |
| 10. Pension/Annuity (Form #18)              |                                  | Yes or No  | \$<br>\$ |  |  |

| 11. Real Estate (Form #22)  |   | Vac ar Na                     | \$         |
|---|---|-------------------------------|------------|
| Real Estate cont.   |   | Yes or No                     | \$         |
| 12 Cach on Hand (F. (197)   |   | Yes or No                     | \$         |
| <b>12.</b> <u>Cash on Hand</u> (Form #27)   |   | Tes of INO                    | \$         |
| 42 Sofoty Donocit Boy (5 1105)  |   | Yes or No                     | \$         |
| 13. <u>Safety Deposit Box</u> (Form # 27)   |   | Yes or No                     | \$         |
| 14. Personal Property Held as an  |   | Yes or No                     | \$         |
| Investment (Form #36)   |   | Tes of INO                    | \$         |
| 15 Stocks/Mutual Funds (5 #44)  |   | Yes or No                     | \$         |
| 15. <u>Stocks/Mutual Funds</u> (Form #41)   |   | Tes of INO                    | \$         |
| 46 Truoto (5  |   | Voc or No                     | \$         |
| <b>16.</b> <u>Trusts</u> (Form #45)   |   | Yes or No                     | \$         |
| 17.Universal Life Insurance   |   | Vac ar Na                     | \$         |
| (Form #51)  |   | Yes or No                     | \$         |
| 40 M/h ala lifa luarrenaa   |   | Vac ar Na                     | \$         |
| 18. Whole Life Insurance (Form #51  |   | Yes or No                     | \$         |
| 40. Other Assets not listed shows   |   | Vac ar Na                     | \$         |
| 19. Other Assets not listed above   |   | Yes or No                     | \$         |
| Do all combined assets of the   | entire household exceed \$5,00                          | 00? Yes or I                  | No         |
| <ul> <li>In the past two (2) years, have<br/>for more than \$1,000 less than</li> </ul>   | e you sold or given away any as<br>a Fair Market Value? | sets listed in th<br>Yes or N |            |
| If yes, please complete the foll  |   | 100 01 1                      | .0         |
|   |   |                               |            |
|   | _   |                               |            |
|   |   |                               |            |
| Have you given any gifts of meaning the second | oney totaling more than \$1,000                         | in the past two               | (2) years? |
|   |   | Yes or No                     |            |
| If yes, please complete the   | following:  |                               |            |
| Gifted To:  |   |                               |            |
|   |   |                               |            |
| Amount Gifted:  |   |                               |            |

| RESIDENTIAL HISTOR | Y |
|--------------------|---|
|--------------------|---|

| Have you ever been evicted? Yes or No Are you currently under eviction? Yes or No  If  | YES to either one, explain circumstances?               |
|--|---|
| Please provide five years of housing history or the your current address for five years or longer.                                     | e last three addresses if you have been at              |
| Current Address:   |   |
| _andlord/Mortgage Co. name:  | Date Moved in:  |
| Phone number:  | _ Current Rent/Mortgage:                                |
| Reason for leaving:  | _   |
| Previous Address:  |   |
| _andlord/Mortgage Co. name:  | Date Moved in:  |
| Phone number:  | Rent/Mortgage:  |
| Reason for leaving:  | _   |
| Previous Address:  |   |
| _andlord/Mortgage Co. name:  | Date Moved in:  |
| Phone number:  | Rent/Mortgage:  |
| Reason for leaving:  | _   |
| PROGRAM INTEGRITY INFORMATION  |   |
| Have you ever lived in assisted housing before?  If yes:   | Yes or No   |
| When?  | Vhere?  |
| Who was Head of Household?   |   |
| Have you ever used a name other than the one you lf yes: What name?  |   |
| Is anyone in your household currently or previously distribution of controlled substances?  If yes Which household member(s)  Explain: | Yes or No   |
| Explain.   |   |
| Is any member listed on the application subject to a requirement?  If yes, in what state?  | lifetime registered sex offender registration Yes or No |
| Have you ever been evicted from public or assisted If yes, where and when: What for?   | housing? Yes or No                                      |

| Have you ever violated a family obligation in a HUD-assisted program?  | Yes or No                        |
|--|----------------------------------|
| Do you owe any money to a Public Housing Agency?   | Yes or No                        |
| Have you or any other family member ever been convicted of <b>any</b> crime of violations?  If YES, please explain   | other than traffic Yes or No     |
| Are you expecting any change(s) to your family? (e.g., divorce, marriage, pr guardianship, etc.) If YES, please give details (e.g., wedding date, date baby expected, etc.)  | regnancy, adoption,<br>Yes or No |
| Does anyone in your household need a reasonable accommodation for a dis<br>If YES, give details of what type of accommodation you are requesting:  | sability? Yes or No              |
| Are you currently homeless? Yes No Homeless is defined as an individual or family who lacks a fixed, regular, and residence.   | adequate nighttime               |
| FAMILY CONTACT:  I grant permission for GHA to discuss all aspects of my application including eligibility, or the status of my application with the contact named below:  Initial yes or no:  Yes  No  If yes provide contact information:      | the information provided,        |
| Full Name:   |                                  |
| Address:   |                                  |
| Phone Number:Email Address:  |                                  |
| Relationship:  |                                  |
| Acknowledge receipt of the following documents by initialing next to e  • Is Fraud Worth it [HUD -1141-OIG]  • What you Should Know about EIV  • VAWA Exhibit 16.1  • HUD-50066-Certificate of Domestic Violence  • HUD-52675 Debts Owed to PHAs | ach one:                         |

#### **RACE/ETHNICITY** (Please circle the appropriate items.)

White Asian/Pacific Race: Black Indian/Alaskan

Ethnicity: Hispanic Non-Hispanic

#### **PRIVACY ACT STATEMENT**

The information on this form is being collected by the U.S. Department of Housing and Urban Development (HUD) to determine the applicant's eligibility, the recommended size and the amount of the tenant's contribution. HUD uses the information for budget development, program evaluation and planning, and reports to the President and Congress. HUD also uses the information to monitor compliance with Federal requirements on eligibility and rent to verify the accuracy and completeness of the income information. Summaries of tenant data are available to the public. Disclosure of information about individuals and families is restricted by the Privacy Act of 1974. Such information is released to appropriate Federal, State, or local agencies to verify information relevant to eligibility and rent determinations and when applicable to other civil, criminal, or regulatory matters. The Privacy Act restricts HUD's and the Housing Authority of the Town of Glastonbury's (GHA) disclosure of information on individuals and families. There may also be State and local laws or regulations that govern disclosure by a public housing agency. HUD and GHA use Social Security numbers as identifiers in computer matching to check the eligibility and rent determinations made by GHA. Failure to provide information may result in eviction or the withdrawal of housing assistance. HUD is authorized to ask for this information under the U.S. Housing Act of 1937, as amended, 42 U.S.C., 1437 et. seq., the Housing and Community Development Amendments of 1981, P.L. 97-35, 85 Stat., 348, 408.

#### **WAITING LIST POLICY**

Applicants for assistance are required to maintain an address where they can be contacted. GHA purges its waiting lists at least once a year. Additionally, GHA may periodically mail items to applicants. If, during the course of purging the waiting lists or periodic mailings, items are sent to the applicant and returned to the GHA by the post office as "return to sender", then THE APPLICANT WILL BE REMOVED FROM THE WAITING LIST(s). Any applicant so removed may reapply if the waiting list is open.

#### **CERTIFICATION OF ACCURACY AND COMPLETENESS**

I/We certify that all information provided in this rental application is true and complete to the best of knowledge and understand that this information will be used to verify income eligibility for all programs under which I/We applied. I/We understand that any applicant who purposefully falsifies, misrepresents or withholds any information related to program eligibility or submits inaccurate and/or incomplete information on this application will not be considered for housing. Furthermore, if such misrepresentation or omission is discovered after tenancy has begun, I/We understand that I/We may be subject to eviction or punishable by law. I/We authorize GHA to verify all information provided in this application and to contact previous or current landlords or other sources for criminal, credit and verification information including, but not limited to, credit bureaus, local, state and federal agencies.

I/We understand that Title 18, Section 1001 of the U.S. Code, states that a person is guilty of a felony for knowingly and willingly making a false or fraudulent statement or misrepresentations to any Department or Agency of the U.S. or HUD.

I/We hereby certify that the above information is the full truth. I/We understand that, in accordance with Connecticut State Law, Section 116(a)(4), any person who makes a false statement concerning their income on said application may be fined not more than \$500.00 or imprisoned not more than six months, or both.

| Applicant's Signature  | Date |
|--|------|
| Spouse's Signature_  | Date |
| oposico o cignataro  |      |
| Other adult Signature  | Date |
| (if more adults need to sign beyond the lines provided please sign and date below) |      |