

**AGENDA**  
**BROOKFIELD INLAND WETLANDS COMMISSION**  
**Monday, March 12, 2012 – 7:00 p.m.**  
**TOWN HALL MEETING ROOM # 133**

---

---

1. **Convene Meeting**
2. **Roll Call and Designation of Alternates**
3. **Wetlands Enforcement**
  - a. **Enforcement Officer's Report**
    - 1.
  - b. **Site Inspection Reports**
    1. **540 Federal Road**
      - **Memo from S. Hayden of the Northwest Conservation District dated 02/28/12**

**PUBLIC HEARING: 8:00 PM –**

- a. **101 Obtuse Hill Road #201101098: 8-lot subdivision – “Whispering Glen Section II”**  
*(PH Close Date 04/16/12)*
    1. **Revised Inland Wetlands Application dated 02/28/12**
    2. **List of Adjoining Property Owners**
    3. **Letter from D. Virbickas of Artel Engineering to K. Daniel dated 03/01/12**
    4. **Erosion and Sedimentation Control Narrative prepared by R.J. Gallagher & Associates received in the Land Use Office on 03/01/12**
    5. **Letter from R.J. Gallagher to the Land Use Department dated 02/27/12 Re: Whispering Glen – Section Two Tree Farm Road & Cross Pond Drive (Lots 5, 6, 7, 9, 11, 12)**
    6. **Subdivision Report on Subsurface Sewage Disposal prepared by R.J. Gallagher Jr. & Associates dated February 2012**
    7. **Sheet No. 1 – Final Subdivision Map prepared by CJOJ, LLC dated 10/19/11**
    8. **Sheet 2 of 6 – Drawing No. 08024-SP-2 – Supplemental Map (Lots 5, 6 and 7) prepared by R.J. Gallagher Jr. & Associates dated 02/27/12**
    9. **Sheet 3 of 6 – Drawing No. 08024-SP-3 - Supplemental Map (Lots 9, 11 and 12) prepared by R.J. Gallagher Jr. & Associated dated 02/27/12**
    10. **Sheet 4 of 6 – Drawing No. 08024-SP-4 – Supplemental Map Open Space A & B prepared by R.J. Gallagher Jr. & Associates dated 02/27/12**
    11. **Sheet 5 of 6 – Drawing No. 08024-SP-5 – Supplemental Map Portion of Open Space A & B prepared by R.J. Gallagher Jr. & Associates dated 02/27/12**
    12. **Sheet 6 of 6 – Drawing No. 08024-PP – Road Plan and Profile (Driveways for Lots 5-7) prepared by R.J. Gallagher Jr. & Associates dated 01/31/12**
    13. **Letter from R. Papenfuss to the Planning and the Zoning Commission dated 03/07/12**
  - b. **1 High Ridge Road #201200069: Long Form Application** *(PH Close Date 04/02/12)*
    1. **Report from D. DiVesta of DiVesta Civil Engineering Associates, Inc. dated 02/29/12**
4. **Old Business:**
    - a. **540 Federal Road #201101026: Water Storage Tank Water Main** *(dec date 04/20/12)*
    - b. **92 Pocono Road #201200097: Detention Area and Add Parking** *(dec date 05/02/12)*
    - c. **27 Bayview Drive #201200113: Jurisdictional Ruling – Tree Removal** *(dec date 05/02/12)*

5. **New Business:**
  - a. **10 Huckleberry Hill Road #201200165: Modification to Existing Permit #200600177 for Installation of Low Ropes Equipment**
    1. **The Summit Low Ropes Challenge Course Pictures received in the Land Use Office on 02/28/12**
    2. **Drawings of the Types of Low Ropes Equipment received in the Land Use Office on 02/28/12**
    3. **The Greenknoll Day Camp 10 Huckleberry Hill Road prepared by CCA, LLC received in the Land Use Office on 02/28/12**
6. **Tabled Items:**
7. **Correspondence:**
  1. **Minutes of Other Boards & Commissions: 02/23/12 Zoning; 03/01/12 Planning; 03/05/12 Zoning Board of Appeals**
8. **Review Minutes of Previous Meetings: 02/27/12; 03/03/12 Site Walk**
9. **Informal Discussion:**
10. **Adjourn**

**\*\*\*Next regular meeting scheduled for March 26, 2012\*\*\***